



Kids First Communities Early Childhood Area
Serving Clarke, Decatur and Wayne Counties
January 15, 2026 • 5:00 PM **Hybrid Meeting**

In-Person Meeting: Osceola – The Village
2500 College Dr, Osceola, IA - Door Code: 9779#
Zoom Meeting Information Below

Zoom Link: <https://us02web.zoom.us/j/86536726860?pwd=oyOymILY0FRGosYul7Su9aZb2FTwRN.1>

Call in information: 1 312 626 6799 **Meeting ID:** 865 3672 6860 **Passcode:** 615659

MEETING AGENDA

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|---|-------------|
| Call to order | Information |
| Declaration of quorum | Information |
| Introductions | Information |
| Public Comments | Information |
| Persons wishing to address the Board are requested to identify themselves and state the matter on which they wish to comment. The Board will appreciate your cooperation in keeping your comments brief. Please observe a three minute limit to communications. | |
| Corrections to agenda-if needed | |
| Approval of agenda | Action Item |
| Review of 10-16-2025 Meeting Minutes | Action Item |
| Agency/Community updates | Information |
| | |
| Reports | |
| Financial Report FY2026 | Action Item |
| Director/Program Report | Information |
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| New Business: | |
| Benefit Policy | Action Item |
| RFP Timeline/Committee | Action Item |
| KFC FY2026 Reports | Action Item |
| FS Data Report | Information |
| Tool FF Revision | Information |
| | |
| Old Business: | |
| Board Development: | |
| Board Member Application | Action Item |
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| Next Scheduled Meeting: March 19, 2026 | |
| Future Meetings: | Information |
| RFP TBD, 5/21/2026, 6/18/2026 | |
| | |
| Adjournment | Action Item |
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Vision: "Every child, beginning at birth, will be healthy and successful."

Mission: "Kids First Communities Early Childhood Area will build community capacity to deliver a comprehensive and integrated early care, health, and education system."

Jenny Robinson, Director

PO Box 4 • Lenox, IA. 50851 • 641-247-1261 • quad.kfc@gmail.com

Meetings of the Kids First Communities Board are open to the public and adhere to Open Meetings/Records laws. Meetings are held at locations and times reasonably accessible to the public. When necessary, reasonable special accommodations for attendance are provided. Submit any questions to the director at (641)247-1261.